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INTELLECTUAL PROPERTY LAW

September 5, 2006

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: U.S. Patent No. 7,036,332  
Issued: May 2, 2006  
Inventor: Hallin et al.  
Our Docket No.: 36380

**Certificate**  
SEP 12 2006  
**of Correction**

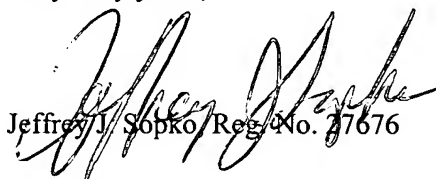
Sir:

A Certificate of Correction under 35 U.S.C. 254 is hereby requested to correct Patent Office printing errors in the above-identified patent. Enclosed herewith is a proposed Certificate of Correction (Form No. PTO-1050) and documentation in support of the proposed corrections for consideration.

It is requested that the Certificate of Correction be completed and mailed at an early date to the undersigned attorney of record. The proposed corrections are obvious ones and do not in any way change the sense of the application.

We understand that a check is not required since the errors were on the part of the Patent and Trademark Office in printing the patent.

Very truly yours,

  
Jeffrey J. Sopko / Reg. No. 77676

JJS:ljw

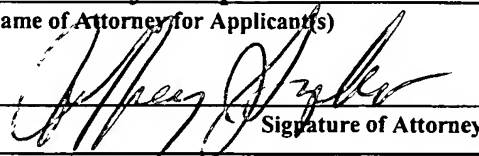
Enclosures

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

**Jeffrey J. Sopko**

Name of Attorney for Applicant(s)

9/5/06  
Date

  
Signature of Attorney

SEP 13 2006

**UNITED STATES PATENT AND TRADEMARK OFFICE  
CERTIFICATE OF CORRECTION**

PATENT NO. : 7,036,332 B2  
DATED : May 2, 2006  
INVENTOR(S) : Hallin et al.

PAGE 1 OF 1

It is certified that error appears in the above-identified patent and that said Letters Patent is hereby corrected as shown below:

On the front page, under Prior Publication Data, please delete "0303234" and insert - -0303235-6- -

MAILING ADDRESS OF SENDER:

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PATENT NO. 7,036,332 B2

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Bib Data Sheet

CONFIRMATION NO. 1071

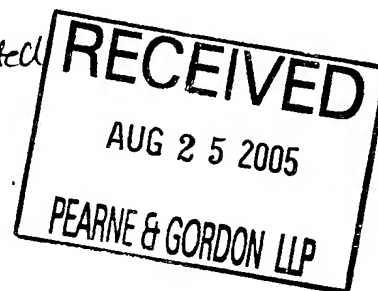
SERIAL NUMBER 10/760,565	FILING DATE 01/20/2004  RULE	CLASS 062	GROUP ART UNIT 3744	ATTORNEY DOCKET NO. 36380
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corrected



\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

SWEDEN 0303235-6 12/01/2003 ✓ corrected

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 07/29/2004

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR  COUNTRY SWEDEN	SHEETS  DRAWING 1	TOTAL  CLAIMS 13	INDEPENDENT  CLAIMS 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

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TITLE  
Heat exchanger arrangement ✓ corrected

FILING FEE  
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